APPLICATION AND OFFER TO RENT/LEASE REAL PROPERTY

| Managed by: Stout M | anagement | THE | PROPER | TY: | GOLD: | EN POI | ND APA | <u>RTME</u> 1 | NTS. | | | |
|--|----------------------------------|-----------------------------|--------------------------------------|----------------|-----------------------|----------------|-------------|---------------|----------------------|----------------|--|--|
| Agent: | | Telep | hone: (<u>70</u> |)2)-7 <u>:</u> | 33-1907 | , | | Fax : | (702)- 7 | <u>37-8695</u> | | |
| RESERVATION INFORM | MATION: | | | | | | | | | | | |
| Address of Apartment/Uni 1405 East Harmon Ave | Apt | Apt or Unit # City: Las Veg | | | | | | Zip: 89119 | | | | |
| Rental Rate \$per _mo | Concessions | Intended Move In Date: | | | Length of Lease Term: | | | | Marketing Source: | | | |
| Instructions to Applicant: Use <u>black ink</u> . Except for you Application must be filled out identification to owner/manage | ENTIRELY and er at the time this | d COMPLET | TELY by ea | ach in | itended a | dult occup | | | | | | |
| APPLICANT'S PERSONAL | DATA (|) Home | | | | (|) Work | | | | | |
| E-MAIL ADDRESS, Applica | <u>nt:</u> | Tionic | Home Phone Work Phone Co-Applicant: | | | | | | | | | |
| FULL NAME: FIRST-MIDDLE-LAST- | | | SOCIAL SECURITY | | | DRIVER LICENSE | | NSE | STATE | BIRTH DATE | | |
| SPOUSE: | | | | | | | | | | | | |
| ALL OTHER NAMES BY V | VHICH YOU H | AVE BEEN K | NOWN: | | | | | | | | | |
| OTHER PERSONS TO OCC | CUPY THE PR | OPERTY | | | | | | | | | | |
| | | RELATIO | | | | O.B. OCC | | | CCUPATI | CUPATION | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| RESIDENCE HISTORY (Li | st ALL residen | ces for at leas | t the past 2 | 2 veai | rs. STAI | RT WITI | H PRESE | NT RES | IDENCE | .) | | |
| STREET ADDRESS CITY | | STATE | ZIP | 1 | ATE IN | \$ RENT/MO | | LANDLORD NA | | AME AND PHONE | | |
| | | | | | | - | | | | | | |
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| | | | | | | + | | | | | | |
| EMPLOYMENT HISTORY | (List ALL emr | olovers for the | nast 2 ves | ars S | START V | ·! VITH PI | RESENT | EMPLO | VER) | | | |
| COMPANY | | | | - Journ office | | | POSITION OR | | START | MONTHLY | | |
| NAME | ADD | RESS | P | PHONE | | | OCCUPATION | | DATE | WAGE | | |
| | | 1 | | | | | | | | | | |

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| DANIZING INFORMATION | | | | | | <u>!</u> | | ! | | ! | |
| DANK OR SEL NAME DRANCH | | ш | PHONE | Δ. | ACCOUNT # DATE | | DATE OPE | ODENIED DDEG | | ENT BAI | ANCE |
| BANK OR S&L NAME BRANCH | | 1 | PHONE | | ACCOUNT # | | DATE OPENED | | PRESENT BALANCE | | ANCE |
| | | | | | | | | | | | |
| NEAREST RELATIVE REI | FERENCES | (NOT) | I IVING WI | TH VOID | | | · | | • | | |
| ì | | ì | ELATIONSHIP | | DRESS | | | | I | PHONE | |
| | | | | | | | | | | | |
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| | | 1 | IN CASE (| OF EMER | GENCY N | OTIFY | | | | | |
| FULL NAME 1 | | RE | RELATIONSHIP | | ADDRESS | | | | | PHONE | |
| Does your Emergency Conta | oct Have PE | RMISS | ION to EN | FER Ant # | In | the Eve | ent of an EMI | ERCEN | CV. VES | N. | IO . |
| AUTOMOBILES | ict Have I E | | i En | I EK Apt.# | ,111 | i the Eve | ent of an Eivi | | <u>C1. 1E</u> | | <u></u> |
| MAKE MODEL | | L | YEAR | | LICENSE NUMBER INSU | | | INSUF | JRANCE CO. | | |
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| | | | | | | | | | | | |
| ACTIVE CREDIT ACCOU | NTS | <u> </u> | | | 1 | | | | <u> </u> | | |
| CREDITOR | | | YEAR OPENED | | D CREDITOR | | | Y | YEAR OPENED | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | YES | NO |
| DO YOU HAVE OR INTEND TO | HAVE WATER | FILLED | FURNITURE I | N THE RENT | AL UNIT? | | | | | | |
| HAS ANY CIVIL JUDGEMENT B | EEN ENTERE | D AGAIN | IST YOU FOR | THE COLLEC | CTION OF A | DEBT IN | THE PAST 10 YE | EARS? | | | |
| DO YOU HAVE OR INTEND TO | HAVE ANY PE | TS IN TH | IE RENTAL UN | NIT? Type and | Breed: | | | | | | |
| HAVE YOU FILED FOR BANKRI | | | | | | | | | | _ | _ |
| HAVE YOU EVER BEEN EVICTED OR REFUSED TO PAY RENT FOR ANY REASON? HAVE YOU EVER BEEN ARRESTED FOR A FELONY OR CONVICTED FOR A MISDEMEANOR? | | | | | | | | | | | |
| IF ANY QUESTION ABOVE HAS | | | | | DEMEANOR | <u> </u> | | | | | |
| II /IIVI QOLSTIOI/IIIOVE IIIIO | BEENTINGW | | ES , I ELIGE I | EM EMIL. | | | | | | | |
| | | | | | G 11 | | | | | | |
| The undersigned Applicant here Application is not a Rental Agree approval of this Application. | | | | | | | APARTMEN | | | | |
| A non-refundable credit check fee | e of \$45.00 | _ to pro | cess this Appl | ication and a | n Application | on Deposi | t of _\$100.00_ | as earne | st money | will be giv | en by |

The <u>Application Deposit</u> is fully refundable within thirty (30) days of receipt, if Applicant is rejected, or if written notice revoking this offer is received within 24 hours of receipt of deposit. <u>Application Deposit</u> will be forfeited if applicant revokes this offer after the initial 24-hour period.

Applicant to the owner/manager when this Application is turned in for processing.

Applicant represents all information in this Application to be true and accurate. Applicant hereby authorizes owner/manager and his/her/its employees and agents to verify said information and make independent investigations in person, by mail, phone, fax, or otherwise, to determine Applicant's rental, credit, financial and character standing. Applicant hereby releases owner/manager, his/her/its employees and agents and any and all other firms or persons investigating or supplying information, from any liability whatsoever concerning the release and/or use of said information and further, will defend and hold them all harmless from any suit or reprisal whatsoever. All holders, public and private, of any such information are hereby authorized to release, without reservation or limitation, any and all such information they have concerning Applicant and in so doing, will be acting on Applicant's behalf at Applicant's request and will be held blameless and without any liability whatsoever. A copy, fax, or other reproduction of this Authorization shall be as effective as the original.

NOTE: If this application is accepted, following are the initial move-in costs and are to be paid by cashiers check or money order **ONLY**. **NO PERSONAL CHECKS** are accepted at move-in. After move in, rent may be paid by personal check. Utilities must be put in resident's name prior to move-in. Bring verification at time of move-in.

| Pro-rate Rent | \$ | _ | Pet Rent | \$ | _ | |
|---|-------------------|-----------|-------------------------------------|--------------------------|------------------|--|
| Additional Month Rent | \$ | * | Application Fee | \$ | _ | |
| Utilities | \$ | _ | Garage/Storage/Insurance | \$ | _ | |
| Pet Deposit (refundable) | \$ | _ | Washer Dryer Rent | \$ | _ | |
| Security Deposit | \$ | ** | Concessions off rent only | \$< | _> | |
| KEY/Gate Deposit | \$ | _ | TOTAL DUE | \$ | _ | |
| Redecorating Fee (NR) (cleaning) | \$ | _ | LESS; RECEIVED TODAY | \$< | _> | |
| Qualifying Fee | \$ | _ | TOTAL DUE AT MOVE-IN | \$ | _ | |
| *(Charged if after the 25th of month) * | * Extra deposit m | ay be rec | quired depending on rental criteria | | (Revised 8-4-14) | |
| Dated | Applicant's Sign | ature | Applica | ant's Name PRINT | TED | |
| Dated | Applicant's Sign | ature | Applica | Applicant's Name PRINTED | | |
| Dated | Agent | | COPY OF RENTAL CRI | ΓERIA GIVEN ΤΟ ΑΡ | PLICANT: | |

STOUT MANAGEMENT PROPERTY GOLDEN POND APARTMENT

GENERAL RENTAL AND OCCUPANCY CRITERIA GUIDELINES

Credit Approval Criteria

ALL APPLICANTS WILL BE APPROVED ON THE FOLLOWING CRITERIA:

A RENTAL APPLICATION MUST BE PROCESSED ON ALL PROSPECTIVE RESIDENTS 18 YEARS OF AGE OR OLDER AND A NON-REFUNDABLE APPLICATION FEE PAID FOR EACH APPLICANT.

- 1. **INCOME:** Gross income per apartment must be 3. times the amount of the monthly rent. If not verifiable by employer, we require a copy of the previous year's tax return/W-2 or the past one month of paycheck stubs or bank statements.
- **2. EMPLOYMENT**: A prospect must have verifiable current employment and six months employment history or a verifiable source of income. Any applicant unable to meet this criterion may be accepted as a resident provided that their anticipated residency term is paid up front.
- 3. **CREDIT:** A credit report will be processed on each applicant. All applicants will be evaluated on a percentage system. The applicant must have 50% positive credit on the current status of all accounts. Any accounts, excluding judgements that are over two years old will be waived in determining percentage of credit. No credit history will be interpreted as good credit, but an additional deposit may be required. If an applicant takes exception with the credit finding, he or she is responsible for contacting the credit bureau. If the discrepancy can be cleared up, applicant will be considered on a basis of new information.
- 4. **RENTAL HISTORY**: Minimum of one year rental history consisting of no more that two (2) late payments per year

AN APPLICANT WILL AUTOMATICALLY BE DENIED FOR THE FOLLOWING REASONS:

- A. Anyone who has unresolved debts to a previous landlord/mortgagor and/or noncompliance with the terms of the lease/contract and/or community policies.
- B. Anyone that has been evicted by a previous landlord for cause.
- C. Anyone has been convicted of a felony within the past seven years.
- D. Falsification of any information on the rental application.
- E. Anyone currently in the process of filing a bankruptcy.
- 5. **AGE**: Applicants must be at least 18 years of age.
- 6. **OCCUPANCY:** Maximum number of occupants per apartment: 1 bedroom and one bath: 3 occupants; Two bedrooms and two baths: 5 occupants; Three bedrooms and two baths: 7 occupants. If for any reason, the number of occupants exceeds the maximum number for that floor plan, residents will have until the expiration of the lease term to transfer to the appropriate floor plan to comply with our occupancy limits.
- 7. **SECURITY DEPOSIT:** A security deposit is required and must be paid in full prior to moving in. If applicant is not approved, a check for the amount of holding will be mailed within 30 days. The holding deposit is non-refundable upon applicant cancellation after 24 hours.
- 8. **PET DEPOSIT/PET POLICY:** Pets may be allowed with a deposit, in addition to a monthly pet rent and/or a one-time fee. All residents with pets must have a pet agreement on file. (The only exception would be pets, which are designated, as service animals required to accompany a resident with a verified disability for the specific purpose of aiding that person).
- 9. **GARAGES:** Applicant agrees to management's assignment of garages spaces.
- 10. **RENT:** All move in rents, deposits, and fees must be paid by money order or cashier's check. If the bank returns the holding deposit check, application will automatically be denied.

| Jan. 2001 Signature | |
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